

AGENDA

February 17, 2026

- **WATER TREATMENT PLANT – MIKE MAY**

- **HDR**
 - **Approve Invoices**
 - **HDR #1200797098 - \$ 20,064.20 Transmission Line**
 - **HDR #1200797099 - \$ 2,606.20 Asset Management Plan**

 - **Transmission Line**
 - **River Intake**
 - **Easement-Perry Robertson**

- **WATER LOSS**
 - **25% for the month**
 - **25% for the year**

- **DECEMBER 2025 FINANCIALS**

SUGGESTIONS OR COMMENTS BY COMMISSIONERS OR STAFF:
