

AGENDA

March 17, 2026

- **OATH OF OFFICE – KENT**

- **WATER TREATMENT PLANT – MIKE MAY**

- **HDR**
 - **Approve Invoices**
 - **HDR #1200808375 - \$ 20,064.20 Transmission Line**
 - **HDR #1200808374 - \$ 32,145.00 Asset Management Plan**

 - **Transmission Line**

 - **River Intake**

 - **Easement**

 - **Engineering Contract for Transmission Line Project**

- **WATER LOSS**
 - **25% for the month**
 - **25% for the year**

- **JANUARY 2026 FINANCIALS**

- **SUCCESSION PLAN**

- **HYDRANT METERS**

- **DISTRIBUTION MANAGER**

SUGGESTIONS OR COMMENTS BY COMMISSIONERS OR STAFF:
