

AGENDA

September 16, 2026

- **MR. CARL TRIPODI**

- **WATER TREATMENT PLANT – MIKE MAY**

- **HDR**
 - **Transmission Line**

 - **River Intake**

 - **Easements**

- **WATER LOSS**
 - **17 % for the month**
 - **21.75 % for the year**

- **JULY 2026 FINANCIALS**

SUGGESTIONS OR COMMENTS BY COMMISSIONERS OR STAFF:
